THE BAGPIPE

OFFICIAL ORGAN OF ANCIENT & ACCEPTED SCOTTISH RITE VALLEY OF NEW BERN.

VOL. 6 MAY, 1962 NO. 3

L. T. Barrington, 32°, K.C.C.H.
Newly Elected Wise Master,
New Bern Chapter of Rose Croix No. 5

Regular Meeting

New Bern Lodge of Perfection No. 6
Monday Night, May 14, 1962
8:00 P.M.

—REFRESHMENTS

THE BAGPIPE

Issued Month except July and August by
NEW BERN SCOTTISH RITE BODIES
NEW BERN, N. C.

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Address All Communications to THE SECRETARY, P.O. Box 1030, New Bern, N. C.

Entered as second class matter February 21, 1957, New Bern, North Carolina, under the Act of March 3rd, 1879.
SUBSCRIPTION PRICE—INCLUDED WITH ANNUAL DUES. CIRCULATION 4,500.

Volume 6 Number 3

New Bern, N. C., May, 1962

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HISTORY OF FREEMASONRY IN NEW BERN

(For the necessary research in connection with this subject we are indebted to Miss Gertrude Carraway of New Bern, local historian, and Past National President General of the Daughters of the American Revolution.)

(Continued)

EDUCATIONAL WORK

Educational studies were stressed by members of St. John's Lodge during the Mastership of J. E. Boswell, elected to office in 1922.

Read at meetings during that period were educational bulletins sent the lodges each month by the Masonic Service Association. Among these subjects were Paul Revere, Our Public Schools and the Spirit of Masonry. Educational talks included one by W. C. Wicker, Educational Field Secretary of the Grand Lodge of North Carolina; and another by Dr. R. D. V. Jones on his recent trip to the Holy Land.

Serving with Mr. Boswell were A. L. Hibbard and W. H. Purser as Wardens, and Messrs. Lipman and Williams continued in their respective posts. Henry P. Whitehurst was appointed Senior Deacon; L. L. Brinson, Jr. Junior Deacon, F. E. Wagner, Senior Steward; H. C. Armstrong, Junior Steward; and Mr. Kafer, Tiler.

Joint installation services were held with Doric Lodge in the Scottish Rite Hall, with Past Master T. A. Green as the installing officer and Past Master W. T. Hill as Marshal.

At the request of the Richard Dobbs Spaight Chapter, Daughters of the American Revolution, which had been organized here March 29, 1921, the lodge voted $100 towards the cost of erecting a granite boulder on the Court House lawn to the memory of the three Governors of North Carolina from New Bern—Richard Dobbs Spaight, Abner Nash and Richard Dobbs Spaight, Jr. The chair officials were named as a lodge committee for this purpose.

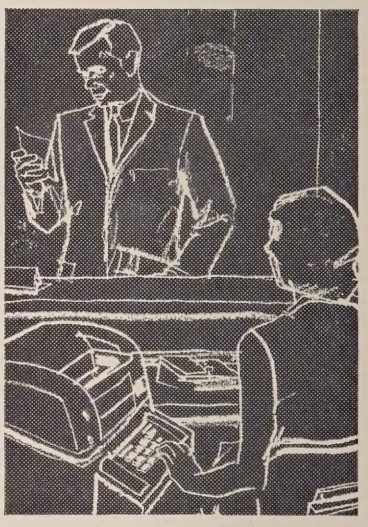
A disastrous fire destroyed 40 blocks of buildings and did damage estimated at $1,000,000 in the northwestern part of the city on December 1, 1922, and Masons were among the property losers. One of the offers of aid received from outside New Bern came from Perquimans Lodge, No. 300, of Hertford, N. C. which offered to assist any Mason in need of financial aid, but there being none, the lodge was written to that effect, with thanks for its offer. A check for $200 was returned to the Corinthian Lodge, No. 230, Rocky Mount, N. C., this having been sent for the relief of any Masonic fire sufferers.

Past Master Paterson, then District Deputy Grand Master, reported in February on the proposed memorial building to be erected at Alexandria, Va., at a cost of $2,000,000, as a shrine in memory of President Washington. He suggested that the Worshipful Master appoint a committee to seek donations of $1 from local members for this memorial fund. On the committee were named W. P. Jones, A. L. Hibbard and W. C. Chadwick.

In going through records in the lodge archives, war savings stamps in the amount of $60 were found. These were sold, and the cash was added to the treasury.

Mr. Hibbard was the next Worshipful Master; with Messrs. Purser and Lipman as Wardens; H. C. Armstrong elected to succeed Mr. Lipman as Treasurer; and Mr. Williams renamed Secre-

(Continued on page 14)



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SECRETARY'S PAGE

C. A. SEIFERT. 33°

TO OUR NEWLY CREATED SCOTTISH RITE MASONS:

I hope you enjoyed the degree work you received at our Spring Reunion last week and the wonderful lessons you were taught, all of which exemplified the true worth and value of Scottish Rite Masonry to the individual.

If you enjoyed the work and the wonderful fellowship and the interest manifested by the many members present, do, as it was done to you, ask a Brother to become a 32° Scottish Rite Mason and join our great movement. Just remember why the pin was given to you.

I also want to commend all our newly made 32° Masons for the wonderful attention they gave to the various degree teams who exemplified the work and for their fine attitude toward every one and the punctuality in being on time each morning to begin their work during the three days the Reunion lasted and I hope all of them will be back with us this Fall at our Reunion on the 13th, 14th and 15th of November.

Thanks again for being such wonderful Brethren and remember that our Fall Reunion will be named the Robert L. Pugh Reunion in honor of our Class Lecturer and Past Grand Master of Masons in North Carolina. He is also the Deputy Sovereign Grand Inspector General in the jurisdiction in which the New Bern Consistory operates; the 21 counties of the northeastern part of North Carolina.

Secretary

Bagpipe Skirls

Dear Brethren,

To our 100 plus new Scottish Rite Masons we extend a warm hand of welcome and dedicate this month's program. The bagpipe says it's likely to sound a little flat. There's good reason for that. Uncle Sam called again — and left us flat. My spouse says he's the only person she knows that can make such a clean sweep and still leave all the work to be done. My neighbor says that you've got to make allowances for children. After all, they make deductions for you. And, the bagpipe says all this chit chat isn't getting the show on the road, that flat busted or not, the show must go on. So, we open with—

WHAT IS MASONRY

In the home it is kindness.
In the business it is honesty.
In society it is courtesy.
In work it is fairness.
Toward the unfortunate it is pity.
Toward the wicked it is resistance.
Toward the weak it is help.
Toward the strong it is trust.
Toward the penitent it is forgiveness.
Toward the fortunate it is congratulation.
Toward God it is reverence and love.

It is better to think a good thought about a bad man than to think an evil thought about a good man.

It isn't necessary to blow out the other person's light in order to let your own light shine.

Wife: "Hello, hello, is this the Missing Persons Bureau? My husband has disappeared. Can you help me find him?"

Bureau Chief: "Certainly, madam, will you describe him?"

Wife: "Well, he's short, fat, bald, runs after blondes, is practically never sober, and has a gravel sounding voice . . . and . . . also . . . oh, the heck with him. Just forget it!"

When you get to the end of your rope, just tie a knot and hang on.

If you keep looking back, you may go that way.

Tizzy: "A lot of people say that when they drink coffee they can't sleep."

Dizzy: "With me it's just the opposite. When I sleep, I can't drink coffee."

"Hey, Joe," the foreman called to his lead man, "I want you to meet Elmer, the new man they sent down to us. He's the owner's son, and they've started him at the bottom—for a day or two."

Life is like a cafeteria. There are no waiters to bring your success to you. You must help yourself.

A whale is harpooned only when blowing off.

First Voter: I don't want to vote for any of those candidates. I don't know any of them.

Second Voter: I don't know what to do either. I know all of them.

Some of the most disappointed people in the world are the ones who get what's coming to them.

Tact is the ability to close your mouth before someone wants you to.

A fine is a tax you pay for doing wrong. A tax is a fine you pay for doing O.K.

Rainy days are when mother's little jewels are only semi-precious.

Four things come not back:
The spoken word:
The sped arrow:
Time past:
The neglected opportunity.

Your piper,
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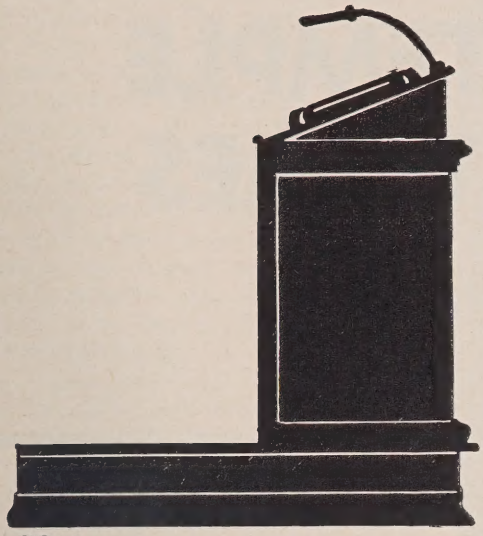

From The Classroom

BY R. L. PUGH, 33°, CLASS LECTURER

LEADERSHIP OF THE FUTURE

Every institution, whether we recognize it or not, depends upon its leadership for its success. Most all organizations are constantly on the alert to find those individuals who are most capable to place in positions of leadership. This means an everlasting effort to maintain the highest type of membership.

There is no doubt that these organizations sometimes wish that the caliber of their new members could be raised to an even higher level. There is no doubt that we would like to see young men coming into our lodges fired with the zeal for the Craft and its teachings; instructed, taught and prepared to take our places, moving into vital leadership of our people for the preservation of our strength, liberty and integrity. But to fulfill this desire we must snap out of our selfish-narrowness, our lazy content with "let well enough alone," our sluggish unwillingness to face facts, spend money or devote time to things that are vital to the welfare of our society.

We of this generation of Masons are faced with a great and a far-reaching responsibility. There are in our country hundreds of thousands of the finest boys and girls the nation has yet produced. Many of them are sons and daughters or other relatives of Master Masons. We owe these young people and society far more than we are doing for them. So for the everlasting good of our country, our youth and our fraternity let us get interested in our young people in order that they have an opportunity to develop that kind of leadership necessary to keep abreast of the times in our fast and ever changing world.

To accomplish this we need to help them build and support the right kind of organizations. More facilities should be provided whereby the proper qualities of leadership may be developed. We need to take a genuine interest in our youth and make an honest effort to imbue in them the high ideals necessary for good leadership and inculcate in them a desire for the spiritual as well as the material things of life. We need to help them with their youth movements and organizations of which we are members. Most of all we must work for and support better public schools in our country.

Brethren, let us stop being selfishly satisfied with what little we have done and are at present doing. Remember the youth of our country are the biggest single asset we have. The facts in our own land and in the world are a direct challenge to us. Let us be men and Masons worthy of the rich traditions of the past in order that future generations may profit even more than we have in our time.

—Scottish Rite Sun.

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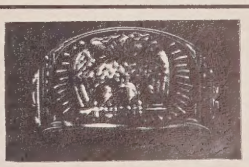

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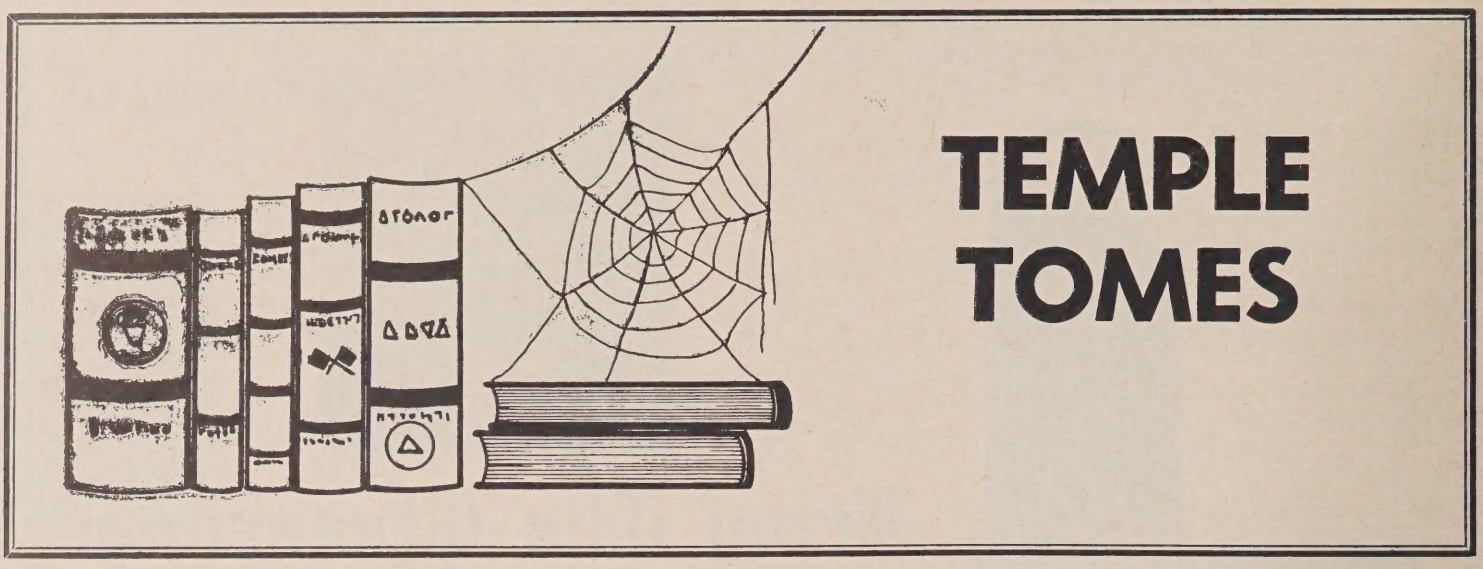

TEMPLE TOMES

Most Scottish Rite Masons are Shriners. In order to understand to what extent this is true, one need only to attend the Spring Ceremonial at Goldsboro to see how many of our Brothers of the Scottish Rite are wearing the red, green and gold of the Ancient Arabic Order of the Nobles of the Mystic Shrine.

We are highly interested in the Ancient Arabic Order for a number of reasons. First, we are schooled in symbolic Masonry—its deep and lasting lessons, and consequently we are looking for more symbology in Shrine Ceremony. Some of it is so subtle that it escapes the best of us unless we are coached by some brother who is a close observer. Even so some of it gets past us unless we are ever on the alert; And it is fascinatingly exciting to follow the three-ringed circus.

We always think first of the Potentate, as he is the highest elective officer, and by modern parlance he is King. The word Potentate is truly from the Ancient East. It is used by Paul the Apostle only once in his first letter to Timothy, and refers to our Savior and Lord as our only "King and Potentate". We see by that, that our Potentate, is in a figure Him who is to come again.

We see something in Shrinedom which follows our richer Masonic teachings i.e. that never is any office inclusively both King and High Priest. We should take a serious look into the history of these two offices in order to see them in their proper prospective. For instance.

In our most ancient writings many persons are called "Kings" who should rather be denominated as chiefs or leaders; And many single towns, or towns with adjoining villages, are said to have had kings. Consequently it is not surprising that so small a country as Caanan contained 31 Kings who were subdued by Joshua, besides many who doubtless escaped the slings and arrows of the invader. Likewise, in the New Testament this word has many different meanings, and does not always imply the same degree of power and importance; thus: The Roman Emperor is spoken of as King (In first Peter); and so the "seven Kings" of Rev. 17 are perhaps the first seven Roman Caesars; Herod Antipas is spoken of as "King", though he was only Tetrarch; and also the ten provencial representatives of the Roman government as being supreme in their respective jurisdictions. The word "king" is used figuratively to mean possessor of supreme power, whether vested in one or more persons. It is applied to God, to Christ, to men as vested with regal authority by their fellows, and to the people of God, according to Psalm (49;14). The Kings of the ancient Hebrews were considered to be God's representatives. Their regime extended over a period of about 500 years from Saul to the destruction of Jerusalem by Nebuchadnezzar, B.C. 587.

All of the Presbyterians in ancient Scottish Rite Masonry will be interested to learn that the word "priest" is a contraction of the word "Presbyter"—Elder. And according to the writings of Paul, we are a "Kingdom of Priests"—we believers. In our Bible, the word priest denotes one who offers sacrifice. Previous to the Mosaic ritual, the offering of sacrifices pertained to individuals. The Papa was the priest of his own family, and officiated at the domestic altar. This title was passed on to his elder son—thence the Hebraic title "Cohen".

Briefly there are three orders of the Priesthood, the first and greatest being

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the Order of Melchizedek; Our Savior and Lord Jesus Christ being the only High Priest after that order. The second order being that of Aaron and his lineal descendants. The third and last order being the Livitical priesthood. The origin of the "Tithe" or tenth was for the support of the priesthood. Abraham first gave a tithe to Melchizedek after the battle of the Kings. In the Livitical priesthood the tithe was to support the tribe of Levites who were given over wholely to the works of the ceremony and ritual. Now, that we no longer have the tribe of Levites with us, there is no longer a tithe—so says our New Testament.

The reason we are talking about Kings, Priests and Prophets is that we Scottish Rite Masons are active in the Shrine wherein there is the King (as Potentate) and the office of High Priest and Prophet. The combined title of High Priest and Prophet is in order, but there can never be a combined office of High Priest and King. We see this ringing true in the Chapter of the York Rite degrees.

A once-over-lightly study of the Prophet reveals a person who acts as the organ of divine communication with men, especially with regard to the future. The Prophet differs from the priest in representing the divine side of this mediation, while the priest rather acts from the human side. The term "Prophet" is an Anglicized Greek word, and literally denotes one who speaks for another or in another's name. The Hebrew term rendered "Prophet" is thought by some to signify one elevated or excited, so as to pour forth animated oracles; or according to others, a person imbued with the Spirit of God. Strictly speaking a Prophet is one to whom knowledge of secret things is revealed, whether past, present, or to come.

If we take time to re-read all the foregoing we'll see that Shrinedom's High Priest and Prophet is everything we could wish for in this high office. We can see why we have had to be so careful in the nomination and election to this great office.

Too, we can see that the office of Potentate of a Shrine Temple lays a burden upon the holder of this high office, which burden he cannot carry alone. That's why every noble is given a fraction of the work in order that Shrinedom in all its fun and frivolities might exemplify the ". . . life more abundantly" as is promised by Him who is "Our Only King and Potentate".

TOM McCREA

BROTHERS RECEIVE DEGREES

Left to right—Shirley W. Woodard, Linwood E. Woodard, Gilbert E. Woodard, Kenneth B. Woodard, Aubrey O. Woodard, Jr.

A very unusual incident occurred at our Spring Reunion in that the five Woodard brothers from Conway, N. C. all took the Scottish Rite degrees. In the entire history of the New Bern Consistory this is the first time that this has ever happened and we are justly proud of the fact that these fine Brethren all received the degrees at one time.

We have had as many as three close relatives who received the degrees at the same Reunion but never five. These young men have made history in our great institution.

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"With Mouth To Ear"

Clyde McCarver, 32°

THE WAY OF ENLARGEMENT

Most men are small; few are great. But, all of us, whether great or small, aspire to an enlargement of mind and spirit. We live in a vast universe . . . space upon space. In high moments we feel the surge of eternity in our soul. We are finite; but the sense of the infinite dominates our lives. We are created in the image of God, "But it doth not yet appear what we shall be." Prisoners of hope, we dream dreams and see visions of our ultimate destiny. What, then, prevents the expansion of our personalities? Why must we ever remain small in our interests and our outlook? Is it not self-centeredness that stands in our way? When shall we learn to trust ourselves with joyful abandon to the sweat of the over-soul?

We learn something from science. What immeasurable possibilities of knowledge confront man in his struggle to pierce the mysteries of the universe! Slowly through the centuries he has been mastering facts and learning their relationships. Step by step, long and laboriously, he has brought into intellectual captivity vast areas of the unknown. With all this progress, however, the world still abounds with undiscovered secrets. But the researcher is on the right track. He is on the road to world mastery. His glorious success has been due, not only to his patience and persistence in observation, but also to the objectivity and comprehensiveness of his approach to his problems. Detachment . . . that is the word! The scientist stands aside and watches. He will not allow his own wishes, his prejudices, his love of personal glory, to obstruct the way of truth. He gets rid of self-centeredness. He is open-minded, He is willing to go wherever the facts lead him. His method is one of patient persistence. He follows the technique of trial and error. Galelio, Pasteur, Einstein . . . can we imagine any one of them allowing his ego to obstruct his search for truth? So man's mind has been enlarged in the very process of self-forgetfulness.

Clyde G. McCarver, 32°

In Masonry we need objectivity and detachment. We think too much of ourselves, our beliefs, our religion, our town, our community! The way to enlargement is to heed the Biblical admonition "Buy the true and sell it not!" What are we Masons concerned about? Do we desire prominence? Do we yearn to have our prejudices confirmed? Do we demand that everybody should accept our views and be ruled by our fellowship? Are we more deeply interested in the organization and ritual than in the purpose for which Masonry was founded? Can we forget ourselves in the pursuit after light and our search for the Royal Secret?

In the history of men there have been some radicals, some heretics, some great saints. Every case bears out the fact that their greatness was characterized by a noble vision of the supremacy of God and a reckless abandonment of self in the doing of His will. What do the consequences matter when the truth is at stake? By faith these worthy pioneers were lifted above the petty ambitions and compromise of men to a broad comprehension of the meaning of the universe and the eternal purpose of Almighty God who placed them on the earth with a work to do.

The scientists seek to learn the will of God in the laws that govern the physical universe. He can not make a new set of laws for himself nor repeal the laws of the universe which existed before him. The true Mason likewise must seek the will of God in the moral and spiritual laws of human life. He cannot make the laws for himself nor repeal the ones that are not to his liking. Like the scientist, he must practice the laws wherever they lead him. He must find the laws and abide by them . . . rather than invent the laws for his own whim or pleasure.

To come to particulars: ought not every Mason to stand firmly for brotherhood . . . real brotherhood . . . regardless of the consequences? Ought he not stand for unity? Ought he not oppose entrenched privilege? Ought not the Mason demand justice in every situation, though the heavens fall? Ought he not to be tolerant, kind, merciful? Ought not a true Mason refrain from harsh judgments, idle words, need-

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less criticism? Yes, Masonry means an objective view of the Temple above. It means following the designs of the Great Architect and not ours! Man makes giant strides in what he thinks to be conquering the universe; but this truth is self-evident: man can never control life until he learns to control himself.

How small we are, how provincial in our thinking and our doing! Yet, there is something of the greatness of God in every man. The need is for us to express it. We must reveal the purpose and presence of God in everyday practice. We must, so to speak "go outdoors" with our teachings and become so absorbed in the work and progress of the Temple that we can have no time for smallness. The only Masonry that we have is the Masonry which we live everyday. It shows in the routine and common-place affairs of men. It is not in the obligations which we repeat, nor the doctrines which are precious to us. It is not the number of times we attend the Lodge. Though all these are certainly involved, in the final measure of things we shall not be judged by these alone. What have you done with the tools which were placed in your hands? This is the question of judgement. Coleridge once said "The whole faculties of man must be exerted in order to call forth noble energies; and he who is not earnestly sincere lives in but half his being, self-mutilated, self-paralysed!" No impulse is too splendid for the simplest task; and no task is too simple for the most splendid impulse. If Masonry does not make the world better, the world will certainly make Masonry worse! In every instance of a man making his life significant he has been a man who was determined to abandon self-centeredness for the service of the Great Architect. We can do no less and truly be a Master of the Royal Secret.

New officers of Craven Chapter O.E.S. No. 129—Left to right, bottom row—Irene Waters, Mary Gianotti, Al Gianotti, Lottie Simmons, Worthy Matron, Otto Simmons, Worthy Patron, Irma Pittman, Blanche Williams, Sarah Lovell, Marion Opphile; Top row, 1 to r—Phyllis Miller, Wilma Harmon, Ailene Disosway, Dorothy Pate, Betty Johnson, Velma Phillips, Georgia Paulza, Catherine Whitley and Thelma Opphile.

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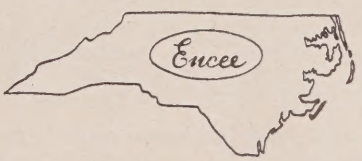

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Brother Thomas R. Easterling was born in Sellers, S. C. on October 11, 1890 and later moved to Rocky Mount, N. C.

Brother Easterling expressed an interest in Masonry very early and received his Blue Lodge degrees in Dalcho No. 160, Lotto, S. C. in August 1913. He later demitted to Queen City No. 602, Rocky Mount where he served as Master in 1947.

He also expressed an interest in Scottish Rite and received his degrees on April 24, 1919, in New Bern Council of Kadosh and New Bern Consistory. Because of his usefulness to the Rite and the unselfish service he rendered, he was elected by the Supreme Council to receive the rank and decoration of Knight Commander of the Court of Honour on October 23, 1957.

Thomas R. Easterling, 32°, K.C.C.H.

Brother Tom has also served as High Priest of Rocky Mount Chapter No. 57, Commander of St. Bernard Commandery No. 21, and 111, Master of Cryptic Council No. 26, Rocky Mount, N. C. He served as Grand High Priest of the Grand Chapter of N. C. in 1955 and in 1956 received the Grand Royal Arch Medal. In 1919 he became a member of Sudan Temple in New Bern, N. C.

We are proud to have Brother Easterling as a member of the New Bern Scottish Rite Bodies, and thoroughly appreciate his good work for the Rite.

HERTFORD SCOTTISH RITE LADIES' NIGHT PARTY

The Hertford Scottish Rite Club held their first Ladies' Night Party in Perquimans High School Cafeteria on Thursday night, March 29, 1962.

The guests assembled in the lobby of the High School. All were then invited into the cafeteria and seated at a table beautifully decorated with white cover and red camellia flowers.

The invocation or grace was given by Dick Brewer, Master of Perquimans Lodge No. 106.

Then a sumptuous dinner consisting of tomato juice, tossed salad, tender fried chicken, macaroni and cheese, snap beans, hot rolls, butter, coffee, pound cake and ice cream, was promptly served by the ladies of the P.T.A. under the leadership of Mrs. Paul Smith and Mrs. Jack Brinn.

The welcome and recognition of the guests was given by Elijah White who is President of the Hertford Scottish Rite Club and also served as toastmaster.

The music and entertainment were furnished by Mrs. Hazel Matthews and C. W. Overman of Edenton. Mrs. Matthews is the wife of one of the Hertford members.

The secretary of the New Bern Scottish Rite Bodies, Brother Charlie Seifert was then recognized and the floor was turned over to him for a speech which everybody enjoyed. Then the Rev. Clyde McCarver, pastor of the First Methodist Church, Washington, N. C., was introduced by G. C. Buck, Secretary of the Hertford Scottish Rite Club. Brother McCarver spoke in a very interesting and inspiring manner on Scottish Rite Masonry. His address was very enlightening and was appreciated by everyone present.

Brother Charlie Seifert then presented the rhinestone 32° award cap to Brother W. H. Bachelor for his meritorious work in behalf of the Scottish Rite.

Secretary G. C. Buck presented the P.T.A. ladies and complimented them for their excellent and efficient service in preparing and serving the dinner; he also expressed his thanks and appreciation to all members of the Hertford Scottish Rite Club for their cooperation and support in making this banquet a success.

Other distinguished guests present were Mrs. Charlie Seifert, and several members from the Elizabeth City Club and the Edenton Club.

We adjourned with the Benediction being pronounced by the Rev. Clyde McCarver.

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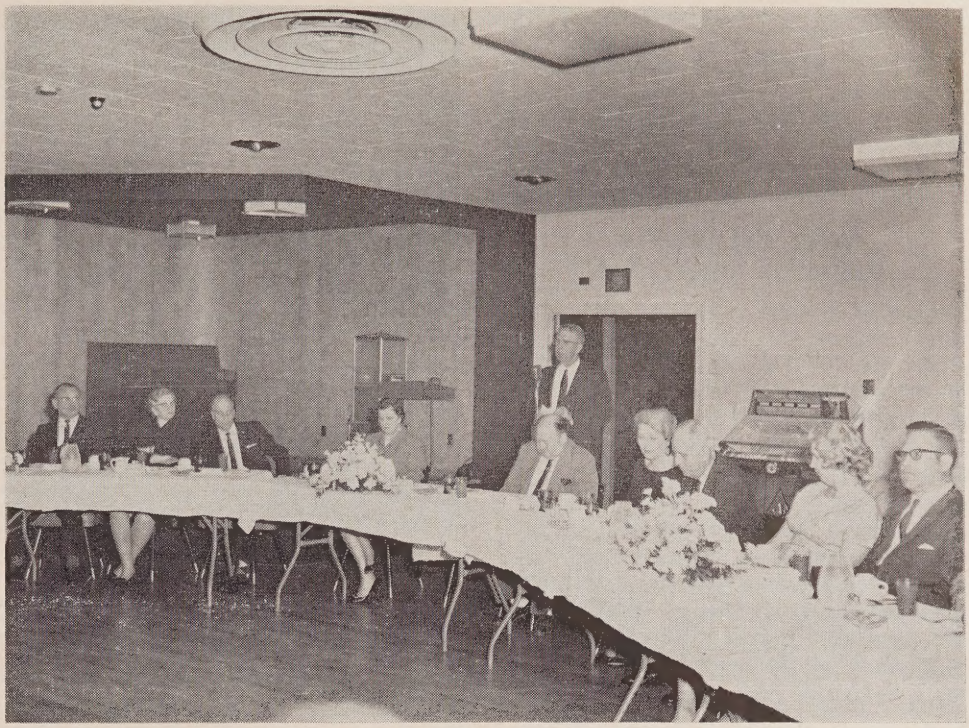
FORT BRAGG LADIES' NIGHT A SUCCESS

The Ladies Night held on the 28th of March 1962 at the Pope Air Force Base NCO Club was one of the finest ever held. Over 200 people were present to enjoy an excellent roast beef dinner served in the newly decorated Non-commissioned Officers Club.

Brother William C. Hammond, Jr. pinch-hitted as our Master of Ceremonies for Brother Tom Slate who unfortunately could not be there and Brother Warren Coolidge substituted for Chaplain John O. Woods who was ill. The Address of Welcome to Fort Bragg was given by Brother Robert E. Thomas, Worshipful Master of Fort Bragg Lodge 667 and Brother C. Wallace Jackson introduced the guest speaker, Brother Ed Blair. Brother Blair always is superlative, mixing just the right amount of humor with the important message concerning Scottish Rite Masonry. His talk, both amusing and enlightening, was well received. Following Brother Blair's presentation an envelope containing 11 petitions was presented to him for delivery to Brother Charlie Seifert. The enjoyable evening was then adjourned with Brother Coolidge rendering the benediction.



Speakers Table—Fort Bragg Ladies' Night. Left to right—Robert E. Thomas (Master of Fort Bragg Lodge No. 667), Mrs. Robert E. Thomas, C. Wallace Jackson 32°, K.C.C.H., Mrs. C. Wallace Jackson, E. P. Blair 33°, Speaker, Col. Wm. C. Hammond, Jr. (standing) 32°, Mrs. Wm. C. Hammond, Capt. Morten E. Hecht Jr. 32°, Mrs. John N. Graeber 32°, John N. Graeber.

SERVICE AWARD MEDAL WINNERS

1962—SPRING REUNION

April 10, 11 and 12

Charles E. Poole, Fayetteville, N. C.
William F. Thomason, Jacksonville, N. C.
Thomas M. Noblitt, Belcross, N. C.

32° CAP WINNERS

Louis S. Bell, Elizabeth City, N. C.
Norman E. Clark, Fort Bragg, N. C.
Henry B. Allred, Havelock, N. C.
Elisha K. Esham, Ocracoke, N. C.
Clyde A. Garrett, Elizabeth City, N. C.
John I. Gallop, Ocracoke, N. C.
William C. Hammond, Jr., Lumberton, N. C.
Charles G. Harrill, Fayetteville, N. C.
Louie J. Smith, Jacksonville, N. C.
Mark D. Stamps, Havelock, N. C.
Norwood Sanders, Havelock, N. C.
Carroll Godfrey, Camden, N. C.
Samuel C. Plott, Cherry Point, N. C.

A Service Award Medal is awarded for getting 5 Petitions during any four consecutive Reunions.

A 32° Cap is awarded for getting 3 Petitions during any four consecutive Reunions.

Members and guests enjoy the party at Fort Bragg!

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HERE, THERE AND YONDER

WHY CELEBRATE MAUNDY THURSDAY

Ed Blair 33°, Vanceboro, N. C.

As we approach the Spring Reunion of our Scottish Rite Bodies, it is doubly meaningful to me. I naturally think of the renewal of friendships which I treasure so much. I think of the rich fellowships of the three days with some of the finest people on earth. I think of the lessons that once more will be exemplified from our stage of the various degrees from the 4° through the 32°, and something of the difficulties that many go through with to be at their respective places.

My mind and heart in the spring, however; is conditioned by every Reunion at this season for another series of events—the Trial, Crucifixion, Death, and the Ressurection of the Perfect Master to whom we are introduced in the 4°. These meaningful and dramatic events are so forcefully brought to us in the 18°, where we see and participate symbolically in Maundy Thursday and Easter morning.

Why celebrate Maundy Thursday and Easter—as Scottish Rite Masons we must. It is our Creed, Belief, and Doctrine. We are continually reminded of Him who came to show us the way, in our various Degrees. Maundy Thursday is the Thursday before Easter—it really means Mandate Thursday for it was on this eventful day that the Perfect Master met in the upper room with His disciples, feasted with them, and gave them His new commandment. "A new commandant I give unto you," He said, "that ye love one another."

In the 18°, we see visibly that sublime event portrayed before us; yes even with us, for we are a part of it, even now and always. Maundy Thursday and Easter morning portrays vividly Truth over Falsehood, Liberty over Slavery, and Life over Death. These, my Brethren, are the principle parts of the 18° and this is the reason we

E. P. Blair, 33°, Vanceboro, N. C.

celebrate Maundy Thursday.

On Easter, we celebrate the world's inability to silence Jesus. They never give up trying, those enemies of Jesus then and now; even sometimes they taunt us with what seems to be their success. But it is only for three days, suddenly the tomb is empty and then we hear His voice proclaiming anew that He is a Risen Lord.

John Calvin said in his reply to Cardinal Sadalet, "You cannot therefore take credit for a Tranquil Kingdom when there was tranquility for no other reason than because Christ was silent." He was saying to the Cardinal that when Jesus Christ speaks or acts the results are always tranquil. This is understood by rulers and people throughout the world and some of them are forever trying to establish a false security out of our Lord's silence. Pilate tried it first when he tried to trap Jesus by his questioning—many others have followed suit. Yes, they assumed that this silent man would remain so after His execution. It is the usual assumption of the world that enemies can be silenced through force. What a surprise it was when the silent Jesus rose and began to speak.

My Brethren, we are the recipients of that message—He was speaking to us. That was our Mandate; that is why we celebrate Maundy Thursday. It is no secret that during the reign of Hitler and his efforts to stamp out Free Masonry, our Brethren were meeting in dingy attics and murky cellars, trying to keep alive the torches of Freedom, Truth, and Liberty. I say to you in all sincerity it is a great time, when the Ressurection happens again and again in our Life.

In one of Borden P. Browne's writings there is a sentence that has stayed with me for many years. He said, "No one knows what it is to walk with God in the deepest sense who has not walked with him in the dark." These words came to me in a dark hour in the loss of our only daughter. These words helped me in one of my darkest hours and I am sure they have helped many others. My own philosophy and religion helped me a great deal when I received one of my worst defeats.

There are a good many times when we must walk with God in the dark-

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ness, and it is comforting to know that we have a companion in these times of distress. In Maundy Thursday and Easter, Jesus emerges as our companion. The depths of defeat could not contain Him neither can they contain us if we catch the words of His Mandate, "that we love one another." It will live on and on into the boundless realms of eternity. We celebrate Maundy Thursday because it is our Belief, our Faith, and our Doctrine. This is the life of a Scottish Mason and a Christian.

DOWN ONSLOW WAY

By Reynold Davenport, 32°, K.C.C.H

The April Reunion has written another fine chapter in the glorious history of New Bern Consistory. Once more a large group of fine Masons has received the wonderful degrees of The Scottish Rite, and once more the Brethren of The Scottish Rite have met together in full fellowship.

It is difficult to get away from everyday responsibilities and spend three consecutive days attending a Reunion, but the Mason who does so, whether he be a candidate or an old Scottish Rite Mason, is well rewarded for his efforts. There are so many benfits obtainable from Reunion attendance. Nowhere will you find a more genuine and abundant fellowship. The opportunities to mingle with Brethren seldom seen, as well as with those seen more often, are unlimited. On every hand there are expressions of real friendship—real brotherhood. This fellowship alone is payment enough for the sacrifices you may have made to be there.

Then, there are the degrees themselves. From every corner of eastern North Carolina the ritualists have come to contribute their part. Likewise have come the many Brethren who labor long and hard backstage arranging scenery and props, keeping the costumes straight, performing all those other tasks so essential to a successful Reunion. The result is a beautiful and penetrating portrayal of the wonderful truths of Masonry. And it is all a labor of love. No participant asks anything more than the satisfaction of knowing that he has made a contribution to Scottish Rite Masonry.

Reynold Davenport, 32°, K.C.C.H.
Jacksonville, N. C.

Everyone attending a Reunion is always impressed with the excellence of the meals. But, as good as the meals are the most impressive thing at mealtime is the atmosphere. At every elbow there stands a beautiful lady of the Eastern Star; and she will convince you that she deems it a privilege to pour your coffee or replenish your plate. So that, even at mealtime, you continue to enjoy the wonderful warmth so peculiar to a Scottish Rite Reunion.

Although a successful Reunion is made possible by the combined efforts of hundreds of fine Masons, there must always be a few Brethren upon whose shoulders falls the tremendous burden of arranging, co-ordinating, and leading. We Masons of the Scottish Rite should be eternally grateful to these Brethren who, Reunion after Reunion, give all that they have. Without their work and leadership, the efforts of all the rest of us would go for nought.

Since so many deserve credit for a successful Reunion, and since it would be impossible (and therefore unfair) to attempt to name them all, there has been no singling out of individuals in the foregoing paragraphs. However, if I may be permitted just a few instances of name-calling, I would like to say that DICK SHINKLE has really pointed the way for the rest of us with the outstanding work he has done among the fine Master Masons on Ocracoke Island—that NEIL VESTER is doing a remarkable piece of ritualistic work in the several difficult roles he has assumed—that JOE LANE is drawing praise from all who hear him in the 26° lecture—and that it is just plain wonderful to have BROTHER CHARLIE SEIFERT back with us.

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MASONIC PARTY FEATURES MUSIC, MR. McCARVER

The annual Scottish Rite Mason's ladies' night party at Contentnea School cafeteria Friday night March 30th drew some 250 persons who were entertained with a variety of choral and vocal selections and a talk by Rev. Clyde McCarver, 32nd degree Mason.

Dr. William A. Keffer presided as toastmaster. Bill Stanford led the group singing of "America." Rev. Manney Reid of St. Mary's Church offered the invocation.

The Contentnea Glee Club, directed by Mrs. E. C. Wilkie, rendered five numbers — "Cool Water," "Rockin' Red-Wing," "America, Our Heritage," "This Is My Country," and "Bali Hai." The program was enthusiastically received. Miss Betty Stanford rendered piano selections during the meal.

Cameron Langston gave the address of welcome in which Mrs. K. A. Pittman responded. Special vocal selections were rendered by Rev. Paul L. Conrad, accompanied by his wife, Kay, at the piano. He sang "Water Boy," "Shadrack" and "How Great Thou Art." Each was well received.

Brother J. "Jake" R. Chadwick, 32°, of New Bern, N. C. was introduced and talked briefly to the Brethren present. Brother Chadwick was pinch-hitting for Secretary Charlie Seifert, 33°, who was unable to attend.

President Lee F. Dorsey of the Kinston Shrine Club presented the guest speaker. Mr. McCarver spoke on the principles of Scottish Rite Masonry. He cited its spiritual and ethical values and stressed the kinship it holds with true religion and declared "it has no secrets."

The speaker emphasized the need for rank and file adherence to the principles the order enunciates. He declared they can be a vital influence in the strengthening of the free society, as well as promotion of the worldwide brotherhood which is imbedded in the Fatherhood of God and the brotherhood of man.

The toastmaster recognized other leaders in local masonic bodies. They included Wade Humphrey, worshipful master of Richard Caswell Lodge; R. L. Garner Jr., worshipful master of St. John's Lodge; Mrs. C. J. Herring Sr., worthy matron of the Order of Eastern Star; C. J. Herring Jr., worthy patron of O.E.S.; William R. Leggett, president of Lenoir County Scottish Rite Club, and Lee Dorsey, Shrine Club president.

Members and guests declared the party was one of the best on the yearly series which dates back more than two decades.

—From Kinston Daily Free Press.

OFFICERS—TUTTLE-SAFRIT-DAVIS-STADIEM CLASS

Spring Reunion 1962

Left to right—R. M. Tillman, Secretary-Treasurer; F. R. Wallace, Orator; R. A. White, President; Ben Hogan, Vice-President.

TO THE NEW BRETHREN

We hope that you will take with you memories of this Reunion that will bind you more closely to the obligations of Masonry, remembering that all brothers are distressed and that they deserve your affection regardless of what you may think wrongly at times.

Think! Think ten times ten times. Never fail Him in your thoughts of another brother's misgivings. Your silent thoughts may influence his, as well as a kind admonishment may influence him back into the paths of righteousness. Try. It will make you a more worthy Brother and give you a life's work.

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13 March, 1962

Charles A. Seifert, Secretary
Box 1030
New Bern, N. C.

Dear Brother Charlie,

It looks like Spring Reunion time is just around the corner. I am looking forward to being there as I have just received orders sending me back to the states to partake once again of civilian life. I hope that I get back in time to bring you a few candidates. If all goes well I expect to be back in North Carolina for approximately a two or three week stay before heading down to Florida and taking up where I left off as a civilian.

I am extremely grateful for the "Bag Pipe" which has kept me informed of what has been going on at the Consistory and tremendously enjoyed the coverage of the Fall Reunion which I was unable to attend. I was also glad to read through this media of your recovery and hope that you are now completely in good health and remain that way for many years to come.

Below is listed my new and permanent mailing address where I would like all correspondence to be sent as of receipt of this letter.

Franklin H. Mountcastle
2240 Sixth Avenue North
St. Petersburg 13, Florida

I hope this aids you in keeping your records straight and your mailing list current and up to date.

I am looking forward to seeing you and all the Brethren in April. Here's hoping for that 200 class this Spring.

Sincerely and Fraternally,
FRANKLIN H. MOUNTCASTLE, 32°

IN APPRECIATION

R. D. Shinkle, 32°

Ocracoke, N. C.
April 7, 1962

New Bern Consistory No. 3
Valley of New Bern
Orient of N. C.
Fellow Scottish Rite Masons:

We citizens of Ocracoke who are newcomers to Scottish Rite Masonry take this opportunity to express our appreciation for the good-will and help of Reverend R. D. Shinkle of this community. It is he who has made possible a renewal of enthusiasm and more light in Masonry among us. It is through his aid and influence that we have advanced in Masonry. It is through his devotion to what is higher that we, along with other members of this community, have experienced a renewal of spirit and mind. We the undersigned take this opportunity to make this public expression of our appreciation on his behalf.

Respectfully,

Benjamin L. O'Neal	John Gallup
Junius Austin	Kermit Robinson
Felix Eeig	Elisha Esham
Monford Garrish	Marvin Howard
Oscar Burrus	Chris Gaskill

April 19, 1962

Mr. Charles A. Seifert, Sec.
New Bern Scottish Rite Bodies
Box 1030
New Bern, N. C.

Dear Brother Seifert:

We are very happy to receive the gifts of $77.50 from the members of New Bern Consistory 1962 Spring Reunion and $15.00 from the Tuttle-Safrit-Davis-Stadiem Memorial Class of New Bern Consistory No. 3. The generosity you express manifests a great love for our boys and girls and gives us the privilege of providing them with a wholesome training program to develop them into productive citizens.

Your gifts will greatly enlarge the opportunities our children have to be maintained in the best auspices of institutional living.

We will be enormously grateful if you will visit us and share the joy of our large family and the beautiful surroundings of our Orphanage compus and thereby see the work you are doing for the benefit of our children.

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HISTORY OF FREEMASONRY IN NEW BERN

(Continued from Page 2)

tary. Another joint installation of officers was held with Doric Lodge. District Deputy D. H. Stallings of Doric Lodge was installation officer, with Past Master W. P. Jones, of St. John's as marshal.

The new Master appointed Carl F. Bunting and W. B. Hanff as Deacons; Hardy Whitford and A. Block, Stewards; Mr. Kafer, Tiler and W. P. Jones, Chaplain.

Secretary Williams soon moved from the city, and F. M. Hahn was elected to succeed him. Among resolutions adopted in August were those upon the death of President Warren G. Harding, a brother Mason. Upon removal of Junior Warden Sol Lipman to Baltimore, Harry Lipman was elected in his place. D. L. Latta was named Secretary.

A successful district meeting was held here in November, 1923 with the two local lodges as hosts to Masons from many parts of this section.

In order to increase the attendance at Lodge meetings, Manager Kafer of the Masonic Theatre, suggested in January 1924, that Worshipful Master Hibbard invite all members present to remain after the lodge sessions to attend the moving picture shows then being given regularly in the theatre.

As a further stimulus for the lodge's educational activities Past Master Boswell was appointed in February, 1924, Educational Secretary for the lodge.

JOSEPH F. RHEM

Dr. Rhem died March 21, 1924, and resolutions drafted by a lodge committee composed of Past Masters Bradham, W. P. Jones and Dr. R. D. V. Jones paid high tribute to his Masonic record and work.

He was raised to the sublime degree of Master Mason in St. John's Lodge, of which he was a Past Master; exalted to the degree of Royal Arch Mason in New Bern Chapter No. 46, of which he was High Priest; created and knighted a Knight Templar in St. John's Commandery, No. 10, New Bern, of which he became the Eminent Commander.

Among his offices were Past Grand High Priest of the Grand Royal Arch of North Carolina; Past Eminent Grand Commander of the Grand Commandery of North Carolina; Past Thrice Illustrious Master of the Grand Council of North Carolina; Past Potentate of Oasis Temple, A.A.O.N.M.S.; Founder and Recorder of Sudan Temple; A.A.O.N.-M.S.; Imperial Representative of Sudan Temple to the Imperial Council, Nobles of the Mystic Shrine; Past Worthy Patron, Order of the Eastern Star; Grand Junior Deacon of the Grand Lodge of North Carolina; Secretary of Scottish Rite Bodies, Valley of New Bern; and Honorary Thirty-Third Degree Mason, Southern Jurisdiction, Ancient and Accepted Scottish Rite of Free Masonry.

Besides being the "Daddy" of Sudan Temple, Dr. Rhem and his wife founded Craven Chapter, No. 129, Order of the Eastern Star. He also organized the Widows' Fund of Sudan Temple. Though a native New Bernian, born here October 1, 1870, and a lifelong resident of this city, he was popularly known in Masonic circles throughout North Carolina and many other States.

His funeral was one of the largest ever held in New Bern, Pallbearers were Masonic brethren, and Arab Patrol and other fraternal groups attended in bodies. High Masonic honors were paid the deceased in committal rites at Cedar Grove Cemetery.

Mr. Purser was elected Worshipful Master of St. John's Lodge in June, 1924. Harry Lipman succeeeded him as Senior Warden; J. L. Cason was made Junior Warden; H. C. Armstrong was retained as Treasurer; and L. L. Brinson was named Secretary.

In joint installation ceremonies with Doric Lodge, these officers assumed their respective roles; with T. Doe Street and Albert W. Brinson as Deacons; Hardy Whitford and L. R. Tucker Stewards; and Mr. Kafer, Tiler.

A committee was authorized to try to get jewels for all Past Masters of the lodge. The chair officers were named on this committee.

Mr. Wicker gave other educational talks from time to time through the section. A large group of local members and visiting brothers heard him here at a district meeting on April 8, 1925. He was introduced by Representative Charles L. Abernethy. Also on the program was District Deputy Grand Master A. D. Brooks.

Another lecturer before the lodge was J. F. Marquette, who was presented with a fountain pen in appreciation for his services.

Mr. Dawson was again elected Master of the lodge in 1925. Mr. Lipman was reelected Senior Warden; Albert W. Brinson was made Junior Warden; and Messrs. Armstrong and Leslie Brinson were renamed to their posts.

Installation again took place in joint ceremony with Doric Lodge, E. W. Paul being installed as Worshipful Master of the latter organization. Past Master W. P. Jones and D. G. Smaw were appointed Deacons for St. John's Lodge; W. J. Caroon and Mr. Tucker, Stewards; and Thomas McGinn, Tiler.

(Continued)

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LADIES' NIGHT PARTY FARMVILLE, N. C.

A very successful ladies' night party was held at the Masonic Temple in Farmville on Friday night, March 23rd.

After the Invocation by Rev. W. D. Morton a delicious dinner was served consisting of Roast Turkey with all the trimmings!

Brother Sam D. Bundy, 32°, served as Toastmaster and did an excellent job. The Address of Welcome was given by Brother D. Emerson Smith, 32°, and the Response was given by Mrs. O. G. Spell.

The members and their guests present were thoroughly entertained by Mr. D. C. Johnson and his "tricks of magic" —everyone enjoyed Mr. Johnson's entertainment very much indeed!

Brother Sam Bundy introduced the speaker of the evening, the Rev. Brother Lauren L. Sharpe, 32°, of Kenansville, N. C., who gave a splendid talk on Scottish Rite Masonry.

Out of town guests present included Brother Dick Bundy and Mrs. Bundy of Greenville, N. C. and Brother Jake Chadwick and Mrs. Chadwick of New Bern, N. C.

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In Memoriam

And not until the loom is silent
And the shuttles cease to fly
Shall God unroll the pattern
And explain the reason why.
The dark threads were so needful
In the weaver's skillful hand,
As the threads of gold and silver.
For the pattern which He planned.

Deaths	Date of Deaths
Thomas J. Mitchell, Jr., 32°, New Bern, N. C.	April 16, 1962
Moses Lyon Stadiem, 32°, Kinston, N. C.	April 9, 1962
Theodore M. Cooper, 32°, Carolina Beach, N. C.	April 26, 1962

NOTICE

Masonic ring with the emblem in onyx found at Shrine Dormitory building and probably lost by one of the candidates at our recent Reunion. We are holding this ring at the Scottish Rite Temple for the owner and will forward it upon proper notice.

SCOTTISH RITE CLUBS DIRECTORY

Beaufort County Scottish Rite Club
A. B. Hodges, 32° ..... President
Robert L. Mohler, 32° ..... Vice-President
B. F. Scott, 32° ..... Secretary-Treasurer

Chowan County Scottish Rite Club
John Simpson, 32° ..... President
Willard Rhoades, 32° ..... Vice-President
William Bunch, 32° ..... Secretary-Treasurer

Elizabeth City Scottish Rite Club
Sam McPherson, 32° ..... President
C. A. "Gus" Garrett, 32° ..... Vice-President
L. S. Bell, Jr., 32° ..... Secretary-Treasurer

Grifton Scottish Rite Club
A. Dewey Wall, 32° ..... President
Walter Dawson Murphy, 32° ..... Vice-President
Edward Lee Sutton, 32° ..... Secretary-Treasurer

Havelock-Cherry Point Scottish Rite Club
James L. Smith, 32° ..... President
G. L. Haggerty, 32° ..... Vice-President
J. E. Lewis, 32° ..... Secretary-Treasurer

Hertford Scottish Rite Club
Elijah White, 32° ..... President
Charles E. Campen, 32° ..... Vice-President
G. C. Buck, 32° ..... Secretary

Jones County Scottish Rite Club
L. T. Mallard, 32° ..... President
Roy F. Collins, 32° ..... Vice-President
Leslie Parker, 32° ..... Secretary-Treasurer

Lenoir County Scottish Rite Club
Roland B. Parnell, 32° ..... President
William R. Leggett, 32° ..... Vice-President
Charles Herring, Jr., 32° ..... Secretary
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A. Lenwood Brinson, 32° ..... Vice-President
J. Lindsey Guthrie, 32° ..... Secretary-Treasurer

New Bern Scottish Rite Club
Harvey J. Daniels, 32° ..... President
Samuel T. Cook, 32° ..... Vice-President
Jack G. White, 32° ..... Secretary-Treasurer

Onslow-Lejeune Scottish Rite Club
E. J. Rader, 32° ..... President
J. L. Flowers, 32° ..... Vice-President
Leonard Suls ..... Secretary-Treasurer

Ocracoke Island Scottish Rite Club
Elisha Esham, 32° ..... President
Marvin Howard, 32° ..... Vice-President
R. D. Shinkle, 32° ..... Secretary-Treasurer

Pitt County Scottish Rite Club
W. K. Whichard ..... President
John Montgomery ..... Vice-President
Godfrey P. Oakley ..... Secretary-Treasurer

Rocky Mount Scottish Rite Club
Clifton R. Shuler, 32°, K.C.C.H. ..... President
S. D. Fuller, 32° ..... Vice-President
M. J. Stokes, 32° ..... Secretary-Treasurer

Wilson County Scottish Rite Club
John D. Wilson, 32° ..... President
Clarence G. Smith, 32° ..... Vice-President
Kermit D. Stewart, 32° ..... Secretary-Treasurer

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MINUTES OF THE TUTTLE-SAFRIT-DAVIS-STADIEM MEMORIAL CLASS

New Bern Scottish Bodies—Spring Reunion—April 10, 11 and 12, 1962

Tuesday afternoon, April 10, 1962, the class of candidates receiving the beautiful degrees of the Spring Reunion of the New Bern Scottish Rite Bodies, held its first business session in the classroom under the direction of Lecturer Brother Robert L. Pugh, 33° Upon motion duly made, seconded and carried the class was named the Tuttle-Safrit-Davis-Stadiem Class in memory of Brother William Earl Tuttle, 32° of New Bern, N. C., who passed away Jan. 22, 1962, Brother Robert W. Safrit, Sr., 32° of Beaufort, N. C., who passed away Jan. 13, 1962, Brother Roy Linwood Davis, Jr., 32° of Manteo, N. C., who passed away March 8, 1962, and Brother Moses Lyon Stadiem, 32° of Kinston, N. C., who passed away April 9, 1962.

The following officers were elected:

President—Richard A. White, Havelock, N. C.

Vice-President—Bernard Hogan, Elizabeth City, N. C.

Sec.-Treas.—Richard M. Tillman, Fort Bragg, N. C.

Orator—Fonzo R. Wallace, Kenly, N. C.

A collection was taken up from members of the class and gifts were purchased for Brother Robert L. Pugh, 33°, Lecturer and for Brother Thomas M. Slate, 33°, Marshal, in appreciation of the personal attention that both of these Brethren had given in connection with the lectures and in conducting the Brethren to and from the classroom. These gifts were presented at the final banquet of the Bodies on the night of April 12th, and were received with gratitude by both the Brethren in question. Brother Pugh and Brother Slate thanked the members of the class for their kind consideration and thoughtfulness.

Thursday night, April 12th, the program was turned over to the class, at which time Brother White expressed the thanks of the class TO THE ladies of the Eastern Star for their work in preparing and serving the excellent meals, and also presented to the ladies of the Eastern Star a substantial amount of money collected from the class members. Mrs. Otto Simmons, Worthy Matron of Craven Chapter No. 129, O.E.S., responded, saying it was a real pleasure to be of service to these newly made Scottish Rite Masons and that she hoped they got as much pleasure out of the meals as she and her fellow members did in preparing and serving them.

President White expressed the thanks of the class for the fine degree work put on by the various teams of the Consistory and for the fine spirit of fellowship and cooperation shown by the members of the New Bern Consistory present at the Reunion. His fellow officers expressed their thanks for the splendid meeting and the cooperation received from everyone, after which an enjoyable address was delivered by the Class Orator, Brother Fonzo R. Wallace.

Through President White the class pledged themselves to do their very best not only to be back for the Fall Reunion in November, but also to bring one or more candidates with them. After this the meeting was closed with a prayer.

RICHARD M. TILLMAN
Secretary-Treasurer

To Our New Initiates

New Members of the Tuttle, Safrit, Davis, Stadiem Memorial Class Initiated Spring Reunion April 10, 11 and 12th, 1962.

15° THROUGH 32°

Wilton R. Futrell.....Smyrna, N. C.

19° THROUGH 32°

Kenneth Allen Dawson.....Rocky Mount, N. .C
Alva D. Endecott.....Warrenton, N. C.
Walter J. Harris.....Macon, N. C.
William L. Hopkins.....Ahoskie, N. C.
Chester C. Lamb, Jr.....Shaw A.F. Base, S. C.
John S. Locke.....Enfield, N. C.
Alvin L. Reid, Jr.....Wilson, N. C.
Edward S. Taylor.....Conway, N. C.
Asa L. Whitley.....Enfield, N. C.
Aubrey O. Woodard, Jr.....Conway, N. C.
Gilbert E. Woodard.....Conway, N. C.
Kenneth B. Woodard.....Conway, N. C.
Linwood E. Woodard.....Conway, N. C.
Shirley W. Woodard.....Conway, N. C.

31° THROUGH 32°

Charles B. Anderson.....Durham, N. C.
William W. Blalock.....Durham, N. C.
William W. Davis.....Louisburg, N. C.
David A. Harris.....Durham, N. C.
Hubert D. Jeffreys.....Louisburg, N. C.
George H. Murphy.....Louisburg, N. C.
Floyd B. Walter, Jr.....Louisburg, N. C.

4° THROUGH 32°

Dolphus J. Allen.....Kinston, N. C.
Wendell F. Ange.....Plymouth, N. C.
Charles L. Atkinson, Jr.....Williamston, N. C.
Junius P. Austin.....Ocracoke, N. C.
Dennis M. Bailey.....Vanceboro, N. C.
Stephen D. Benigno.....Fayetteville, N. C.
Glenn W. Blackburn.....Kinston, N. C.
Sidney Bloom.....Fort Bragg, N. C.
Comer Brown.....Tarawa Terrace, N. C.
Max E. Bullard.....New Bern, N. C.
Oscar M. Burrus.....Ocracoke, N. C.
Harry C. Busick.....Tarawa Terrace, N. C.
Alton R. Cahoon.....New Bern, N. C.
Walter R. Campbell, Jr.....New Bern, N. C.
Whit Cartwright.....Hertford, N. C.
Donald R. Catlapp.....Cherry Point, N. C.
Edward D. Clark.....Cherry Point, N. C.
George E. Crain.....Elizabeth City, N. C.
Norman L. Creekmore.....South Mills, N. C.
Loy E. Dorsey, Jr.....Tarawa Terrace, N. C.
Clarence M. Edwards, Jr.....Havelock, N. C.
Henry W. Edwards.....New Bern, N. C.
Woodson B. Fearing, Jr.....Manteo, N. C.
Felix A. Fleig.....Ocracoke, N. C.
Thomas G. Gardner.....Plymouth, N. C.
Jerry W. Garrett.....Fort Bragg, N. C.
Monford R. Garrish.....Ocracoke, N. C.
Christopher F. Gaskill.....Ocracoke, N. C.
George C. Gillenwater.....Havelock, N. C.
Lowell S. Grissom.....Fort Bragg, N. C.
Elden A. Hagood.....New Bern, N. C.
Gene L. Harrell.....Camp Lejeune, N. C.
Lonnie Hathaway.....Winterville, N. C.
Lynn G. Heatherly.....Jacksonville, N. C.
Bernard Hogan.....Elizabeth City, N. C.
C. Milton Howard.....Greenville, N. C.
Clyde E. Howard.....Fort Bragg, N. C.
John W. Ives, Jr.....Havelock, N. C.
Robert F. Johnson.....Jacksonville, N. C.
Charles A. Jones.....Elizabeth City, N. C.
Darrell C. Judson.....Spring Lake, N. C.
James T. Killingsworth.....New Bern, N. C.
Frank M. Kilpatrick.....Greenville, N. C.
Clinton W. Lancaster.....Maysville, N. C.
Charles Manos.....Elizabeth City, N. C.
Harold G. Marlowe.....Elizabeth City, N. C.
Donald W. Marshall.....Elizabeth City, N. C.
Edward Martin.....Fayetteville, N. C.
James H. Million.....Kinston, N. C.
Donald J. Mills.....Fayetteville, N. C.
Cyril O. Minnick.....Fort Bragg, N. C.
Mahlon S. Moore.....Plymouth, N. C.
Jerry N. McKinney.....Elizabeth City, N. C.
Ernst H. Neubaum.....Havelock, N. C.
Harold F. Noirfalise.....Belcross, N. C.
Benjamin L. O'Neal.....Ocracoke, N. C.
William E. Page.....Fayetteville, N. C.
Golden Pase.....Tarawa Terrace, N. C.
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Thomas C. Van Over	Havelock, N. C.
Fonzo R. Wallace	Kenly, N. C.
Theadore C. Walton	New Bern, N. C.
John H. Webb	Hertford, N. C.
Richard A. White	Havelock, N. C.
Zeb O. Whitford, Jr.	Newport News, Va.
Dexter F. Williams	New Bern, N. C.
Harry L. Winslow	Elizabeth City, N. C.
Victor Yeck	Swansboro, N. C.

THE TUTTLE-SAFRIT-DAVIS STADIEM MEMORIAL CLASS

(Counties from which they came)

Beaufort	1
Camden	4
Carteret	1
Craven	19
Cumberland	14
Dare	2
Durham	3
Edgecombe-Nash	1
Franklin	4
Halifax	2
Hertford	1
Hyde	6
Johnston	1
Jones	2
Lenoir	3
Martin	1
Northampton	6
Onslow	11
Pasquotank	9
Perquimans	2
Pitt	3
Warren	2
Washington	3
Wayne	1
Wilson	3
Shaw A.F.B., S. C.	1
Newport News, Va.	1
Total	107

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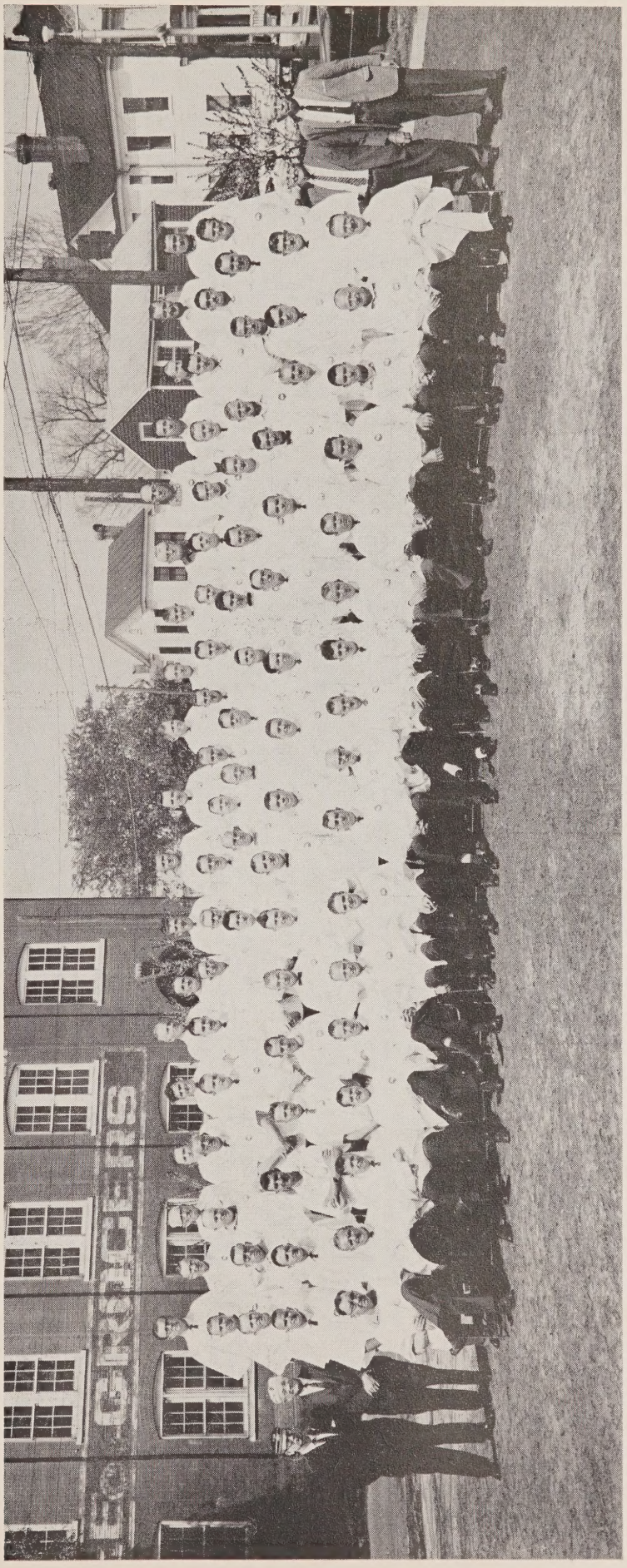

THE TUTTLE-SAFRIT-DAVIS-STADIEM MEMORIAL CLASS
Spring Reunion Scottish Rite Bodies
April 10, 11, 12, 1962 New Bern, N. C.

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